Owner's Acknowledgment

hereby certify as the owner of the land shown on this plat and whose name is subscribed hereto, acknowledge that this plat was made from an actual survey, and for value received the sufficiency of which is hereby acknowledged, do hereby convey all streets and rights-of-way, water mains and sewer lines shown hereon in fee simple to Paulding County and further dedicate to the use of the public forever all alleys, parks, water courses, drains, easements public forever all alleys, parks, water courses, drains, easements and public places hereon shown for the purposes and considerations herein expressed. In consideration of the approval of development plan and other valuable considerations, the owner further releases and holds harmless Pauldinia County from any claims, damages or demands arising: on account of the design, construction and maintenance of the property shown hereon; on account of the roads, fills, embankments, ditches, cross drains, culverts, water mains, sewer lines, and bridges within the proposed rights—of-awa and expenseries shown; and an account of rights-of-way and easements shown; and on account of backwater, the collection and discharge of surface water, or the changing of courses of streams. And further the owner warrants that he owns fee simple title to the property shown hereon and agrees that Paulding county shall not be liable to him, his heirs, successors for any claims or damages resulting from the construction or maintenance of cross drain extensions, drives, structures, street, culverts, curbs of sidewalks, the changing of courses of streams and rivers, flooding from natural creeks and rivers, surface waters and any other matte whotsoever. I further warrant that I have the right to sell and convey the land according to this plat and do hereby bind myself and owners subsequent in title to defend by virtue of these presents.

Pylac.

Surveyors Acknowledgment

I hereby certify that the plan shown and described hereon is a true correct survey made on the ground under my supervision, that the monuments have been placed as shown hereon, and is to the accuracy and specifications required by the Paulding County Development Standards.

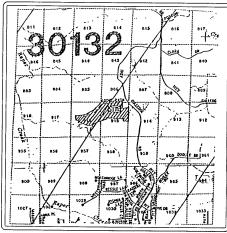
W. Carlton Rated

Note: The lot configuration, dimensions, bearings, distances, area calculations and the final plat of the residential subdivision shown hereon was prepared by and is the responsibility of CRA, Inc. d.b.a. Carlton Rakestraw & Associates as of the 11th day of November,

The civil engineering design of this development, which includes but is not limited to: Streets, sight distance, potable water pressure, sanitary sewer / septic systems, soils studies, storm water, hydrology studies, culvert sizes, 100 year flood elevations, minimum floor elevations, etc. was prepared by and is the sole responsibility of Elite Engineering as shown on construction plans for Ivey Township and dated 12/30/04.

OWNER / DEVELOPER 24 HR. CONTACT YDI INC. 4353 ATLANTA HWY. **LOGANVILLE, GEORGIA 30052** PHONE: (678) 794-5840 **CONTACT: JIM SULLIVAN**

POST OFFICE: DALLAS, GEORGIA 30132



SEDES THE PLATS RECOF \$ PAGES 155-158, THE \$ REVISION IS TO SHOW 15 FREAR OF LOTS 346-35 /17/07

SE 48동독 / ·

IN PLAT OF THIS LOOR

ERSEDES THE PLATS REC S 86.27.88.48.89. THE PI REVISE THE MINIMUM FI 1. LOTS 1, 370, 371.48.3 5-16-96

T SUPERS PAGES (IS TO: R IS FOR L DATE: 5-

LOCATION MAP --- 1" = 2000

Paulding County Development Certification

This plat, having been submitted to Paulding County and having been found to comply with the Paulding County Development Regulations and the Paulding County Zoning Ordinance, is approved subject to the installation and dedication of all streets, utilities, easements and other improvements in accordance with the Standard Details and the posting of an 18-month maintenance bond. \$55,540.

1-25-00 1-22-05 1 seh Sto Life L. Department of Transportation Date n. In 1-26-06

aulding County Board of Commissioners

STREET LIGHT REQUIREMENTS:

- IN ACCORDANCE WITH THE PAULDING COUNTY STREET LIGHT DISTRICT ORDINANCE (AMENDMENT 8/26/97), THE DEVELOPER OF THIS SUBDIVISION MUST PROVIDE STREET LIGHTS.
- THE DEVELOPER SHALL SUBMIT TO THE PLANNING & ZONING DIVISION THE STREET LIGHT LAYOUT PREPARED BY THE UTILITY COMPANY THAT WILL PROVIDE THE LIGHTING SERVICE SHOWING EXACT LOCATION OF STREET LIGHTS WITHIN THIS SUBDIVISION.
- THE DEVELOPER SHALL SUBMIT TO THE PLANNING & ZONING DIVISION PROOF OF PAYMENT TO THE UTILITY COMPANY FOR INSTALLATION OF THE STREET LIGHTS, INCLUDING POLES, FIXTURES AND ANY OTHER RELATED ITEMS OR MATERIALS NECESSARY FOR INSTALLATION.
- THE FINAL PLAN SHALL ANNOTATE THAT STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH PROVISIONS OF THE STREET LIGHT
- THE STREET LIGHT REQUIREMENTS MUST BE MET PRIOR TO OBTAINING ANY BUILDING PERMITS OR WATER METERS FOR THIS SUBDIVISION.

STREET SPECIFICATIONS: STREET RIGHT-OF-WAYS: 50 FEET CUL-DE-SAC RADIUS: 55 FEET CENTERLINE OF STREET: 25 FEET FROM R/W STREET WIDTH (BOC/BOC) 24 FEET (UNLESS NOTED) PAVEMENT WIDTH: 20 FEET (UNLESS NOTED)
PAVEMENT TYPE: ASPHALT

* INDICATES HOUSE LOCATION PLAN TO BE SUBMITTED TO PAULDING COUNTY ENGINEERING DIVISION PRIOR TO OBTAINING

MINIMUM F.F. ELEVATIONS SHALL BE NO LESS THAN 4 FEFT ABOVE THE 100 YEAR HEADWATER POOL OR 100 TEAR FLOOD ELEVATIONS FOR LOTS UPSTREAM OF STORM DRAIN CROSSINGS AT LOW POINTS IN ROAD. MINIMUM F.F. ELEVATIONS SHALL BE NO LESS THAN 1 FOOT ABOVE THE TOP OF CURB AT THE LOW POINT.

A 20 FOOT DRAINAGE EASEMENT (10 FEET EACH SIDE OF CENTERLINE) IS RESERVED ALONG ALL CREEKS AND NATURAL

A 10 FOOT DRAINAGE/UTILITY EASEMENT (5 FEET EACH SIDE OF PROPERTY LINE) IS RESERVED ALONG FRONT, SIDE AND REAR PROPERTY LINES.

THIS PROPERTY HAS NOT BEEN STUDIED PER PAULDING CO. F.I.R.M. PANEL NO. 13223C0131 B.

THIS PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT(S) DATED 12/8/2005 WHICH HEREBY BECOMES A PART OF THIS PLAT, RECORDED IN DEED BOOK 2043, PAGE 42, PAULDING COUNTY DEED RECORDS AND S THE OWNER.

ALL CORNERS SET ARE 1/2" REBAR UNLESS OTHERWISE NOTED.

F ALL PROPOSED S2 CLASS STREETS ARE TO CONSIST OF 1" TYPE F ASPHALTIC TOPPING, 2" BINDER COURSE, AND 6" COMPACTED GRADED AGGRECATE BASE (CAB). ALL S3 CLASS STREETS ARE TO CONSIST OF 12 TYPE E ASPHALTIC TOPPING, 2" TYPE B BINDER AND SI GRADED AGGREGATE BASE (GAB).

DEVELOPMENT DIVISION (Engineering)

GENERAL INFORMATION:

THIS PROPERTY IS CURRENTLY ZONED: PRO THIS PROPERTY IS CURRENTLY ZONED: PRO TOTAL AREA OF THIS PROJECT: 33.821 "ACRES"

TOTAL NUMBER OF LOTS DEVELOPED: 96 LOTS

MINIMUM LOT SIZE: 8,000 S.F.

MINIMUM HEATED FLOOR SPACE OF DWELLING: 1,600 S.F.

) MINIMUM HEATED FLUOR SPACE OF DWELLING: 1,600 S.F.
MINIMUM FRONT SETBACK: 20 FEET
MINIMUM SIDE SETBACK: 25 FEET(10 FEET ON CORNER LOTS)
MINIMUM REAR SETBACK: 25 FEET
A 10 EASEMENT IS RESERVED ON SIDE AND
REAR LOT LINES FOR DRAINAGE AND UTILITIES.
FIELD TRAVERSE PRECISION: 1' IN 10,406'

PLAT PRECISION: 1': 344,503'
ANGLE ADJUSTMENT: 2' / ANGLE
TRAVERSE ADJUSTMENT: COMPASS RULE

DENSITY: 2.84 LOT/ACRE

DENSITE 2.04 LOT/MONE LENGTH OF NEW STREETS: 3704 L.F. TOTAL OPEN SPACE REQUIRED(PHASE M)=10%=3.38 TOTAL OPEN SPACE PROVIDED(PHASE M)=11%=3.69

THIS PLAT SUPERSEDES THE PLATS RECORDED IN PLAT BOOK 47 PAGES 205, 206, 207 & 208. THE PURPOSE OF THIS REVISION IS TO: ADD LOTS 350-355, REMOVE LOT 356, AND TO SHOW A 10' UTILITY EAESMENT ALONG THE LINE BETWEEN LOTS 360 & 361 DATE: 3-23-06



& ASSOC SURVEYORS RAKESTRAW . CARLTON

ğ

2203 MARIETTA I -108 108-1,dwg /11/05

Β

PROJECT NO PLOT FILE # DATE:
DRAWN BY:
APPROVED E

\$ 916 8

915 LOT(S) 886, 9 3rd SECTION GEORGIA 3rdCOUNTY, LAND Z

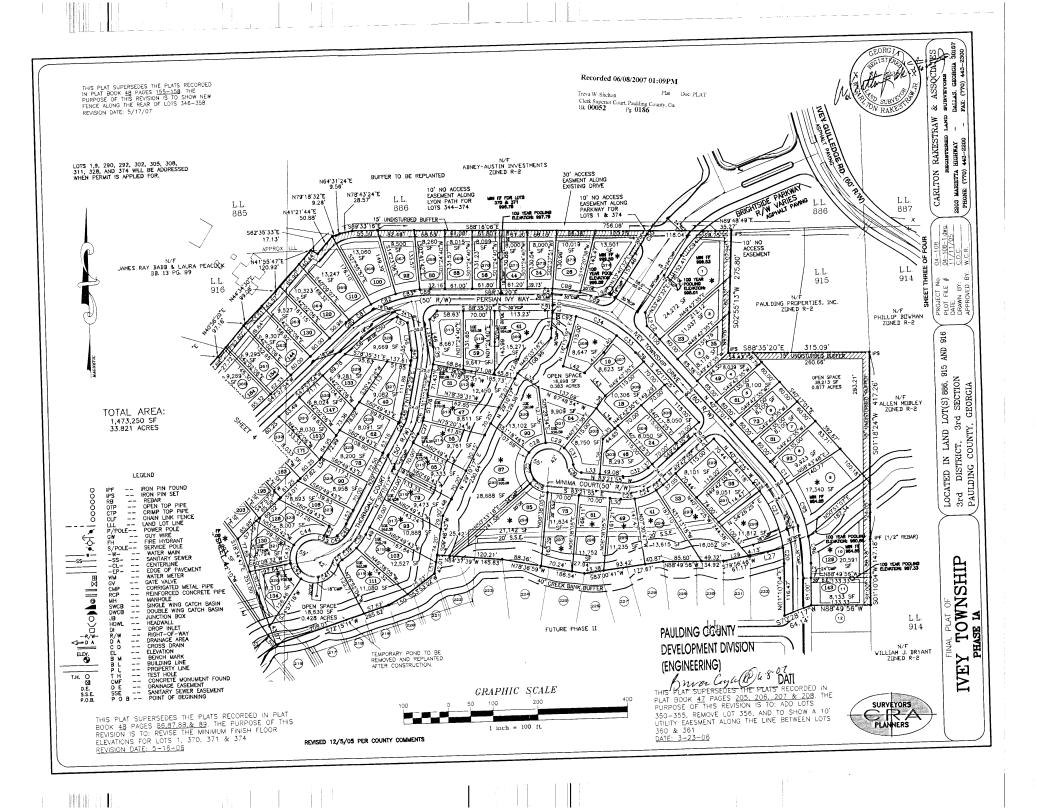
8

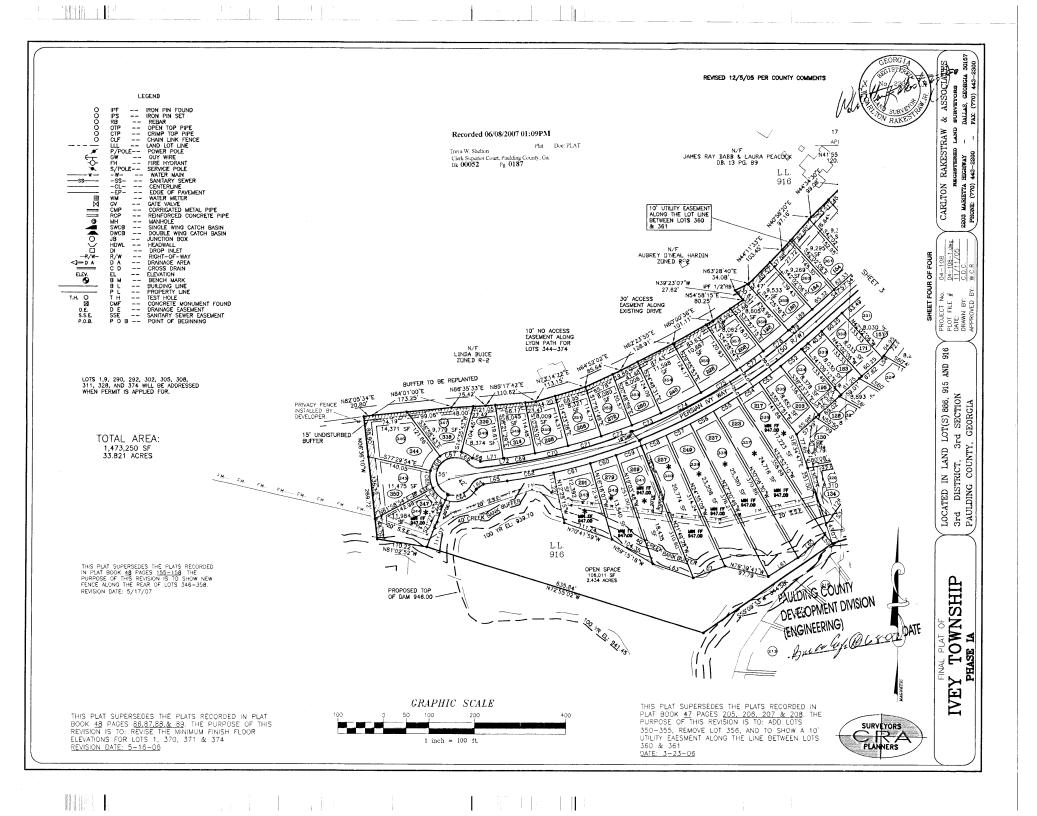
3rd DISTRICT, PAULDING COUN 2 LOCATED 35

PB48

E E E E T ONE OF FOUR REY. OWN. PHASE Ĕ

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LEGEND

| | IPF IRON PIN FOUND | |
|--------------------|------------------------------|--|
| Ō | IPS IRON PIN SET | |
| Ó | RB REBAR | |
| Ō | OTP OPEN TOP PIPE | |
| Ó | CTP CRIMP TOP PIPE | |
| Ō | CLF CHAIN LINK FENCE | |
| | LLL LAND LOT LINE | |
| * | P/POLE POWER POLE | |
| Ċ | GW GUY WIRE | |
| - / -/- | FH FIRE HYDRANT | |
| ×. | S/POLE SERVICE POLE | |
| | -W WATER MAIN | |
| SS | -SS SANITARY SEWER | |
| | -CL CENTERLINE | |
| | -EP EDGE OF PAVEMENT | |
| HH HH | WM WATER METER | |
| ₩ | GV GATE VALVE | |
| - | CMP CORRIGATED METAL PIPE | |
| - | RCP REINFORCED CONCRETE PIPE | |
| | MH MANHOLE | |
| - | SWCB SINGLE WING CATCH BASIN | |
| _ | DWCB DOUBLE WING CATCH BASIN | |
| 0 | JB JUNCTION BOX | |
| \sim | HDWL HEADWALL | |
| | DI DROP INLET | |
| -R/W- | R/W RIGHT-OF-WAY | |
| <⊨ D A | D'A DRAINAGE AREA | |
| | C D CROSS DRAIN | |
| ELEV. | EL ELEVATION | |
| • | B M BENCH MARK | |
| | B L BUILDING LINE | |
| | P L PROPERTY LINE | |
| T.H. O | T H TEST HOLE | |
| ⊠ | CMF CONCRETE MONUMENT FOUND | |
| D.E. | D E DRAINAGE EASEMENT | |
| 5.5.E. | SSE SANITARY SEWER EASEMENT | |
| P.O.B. | P O B POINT OF BEGINNING | |
| | | |

NO VARIANCES WERE OBTAINED OR APPLIED FOR

ZONING STIPULATIONS FOR CASE # Z-46-03 APPROVED: OCTOBER 28, 2003

- Public access to county maintained detention/retention areas located on the site shall not be permitted.
 Design of such facilities shall incorporate measures to ensure public safety. This stipulation will not apply to privately owned and maintained detention/retention areas.
- 2. Owner/Developer shall submit detailed landscaping plans prepared by a registered design professional for entrances, amenity, and required buffer areas for review/approval by the Planning and Zoning Division prior to the submittal of a final plot for Phase I.
- 3. Owner/Developer shall establish at least one mandatory homeowners association for the project, and shall submit all restrictive covenants and homeowner's documents for review by the Planning and Zoning Division and/or Development Division staff prior to final plat approval of the first phase of the development.
- 4. Owner/Developer acknowledges that all required landscape buffers as well as easements, parking areas, and buildings may not be accounted for as inclusion of greenspace area calculations during the Plan Review Stage.
- 5. Owner/Developer acknowledges that sewer availability is not expressly implied as a result of zoning.
- 6. Owner /Developer agrees to install Invensys "radio read" meters or approved equal.
- 7. Owner /Developer acknowledges that no certificates of occupancy will be issued until the sewer system for the development is operations.
- 8. Owner /Developer shall enter into a development agreement with Paulding County BOC regarding sewer service for the proposed development.
- Owner/Developer agrees to install sewer outfall along the proposed property lines for all major drainage features. Specific locations to be determined during the plan review process.
- 10. Owner/Developer agree to expand the 10-inch water main along Ivey Gulledge 100 feet beyond the northern entrance to the proposed development.
- 11. Owner /Developer shall install a left turn lane on Ivey Gulledge Road the design of which shall be approved by the Paulding County Department of Transportation.
- 12. Owner /Developer shall be responsible for installing Paulding County Department of Transportation approved traffic calming devices where required.
- 1.3. Owner/Developer shall reconstruct the curve approximately 1400' feet West of the proposed entrance at approximately 9.36 key Culledge Road. The curve shall be designed to meet the current AASHTO requirements and shall be approved by the Paulding County Department of Transportation.
- 14. Owner/Developer shall widen livey Gulledge Road to twenty—four feet (24' EOP to EOP) wide from the entrance of the proposed subdivision thru the aforementioned curve.
- 15. Owner/Developer shall install a six (6) foot privacy fence along the entire property line adjoining the Wigley's
- 16. The athletic fields shall not be illuminated.

THIS PLAT SUPERSEDES THE PLATS RECORDED IN PLAT BOOK 48 PAGES 86,87,88,& 89. THE PURPOSE OF THIS REVISION IS TO: REVISE THE MINIMUM FINISH FLOOR ELEVATIONS FOR LOTS 1, 370, 371 & 374 REVISION DATE: 5-16-06

20.2015 (JURPEN DAD 1.25) 4 (JURPEN DAD 1.25) 14 (JURPEN DE JOURNE) 14 (JURPEN DAD 1.45) 14 (JURPEN DAD 1.45)

| | | CURVE T | ABLE | |
|--|--|--|--|---|
| CURVE | LENGTH | RADIUS | CHORD | BEARING |
| C1 | 46.42 | 330.00 | 46.38 | N35'17'59"W |
| C2 | 27.21 | 330.00 | 27.20' | N35'17'59"W N42'39'08"W |
| C20 | 34.95' | 270.00 | 34.93' | N02'32'27"W |
| C21 | 138.12 | 270.00 | 136.62 | N20'54'17"W |
| C22 | 22.29' | 270.00 | 22.29 | N37'55'30"W |
| C23 | 19.78 | 125.00 | 19.76 | N54'14'39"E |
| C24 | 51.72' | 125.00' | 51.36 | N70"37"57"E |
| C25 | 30.87 | 125.00 | 30.79 | |
| C26 | 42.16' | 55.00' | 41.14 | N89'33'39"E S61'24'18"E S00'22'44"E S61'36'20"W |
| C27 | 75.00' | 55.00' | 69.32' | S00'22'44"E |
| C28 | 44.00' | 55.00' | 42.84 | \$61'36'20"W N72'33'28"W |
| C29 | 44.00' | 55.00' | 42.84 | 1 N/2 33 28 W |
| C30 | 27.39 | 20.00 | 25.30' | 544'08'01"E |
| C31 | 42.94 | 55.00 | 41.86 | N27 16'15"W |
| C32 C33 | 61.42 | 75.00' | 59.72' | N73"10'20"E |
| C34 | 57.20' | 270.00' | 57.09 | N46 21 34 W |
| C35 | 100.58' 38.75' | 270.00 | 100.00 | N63'06'02"W |
| C36 | 7.09 | 125.00' | 38.59' 7.09' | N02'31'39"E N13'01'57"E |
| C37 | 31.66 | 125.00° | 31.58 | N21'54'51"E |
| C38 | 37.24 | 145.00 | 37.13 | N36'31'42"E |
| C39 | 41.63 | 145.00 | 41.49 | N52'06'38"E |
| C40 | 14.90' | 20.00 | 14.56 | 538'59'49"W |
| C41 | 103.00 | 55.00' | 88.59 | N71'18'23"E |
| C42 | 43.38' | 55.00 | 42.26 | 532'27'06"E |
| C43 | 42.25' | 55.00' | 41.22' | S12'08'55"W |
| C44 | 77.33' | 55.00' | 71.11 | S74'25'59"W |
| C45 | 25.27 | 20.00' | 23.62 | N85'10'08"E |
| C46 | 32.84 | 95.00' | 32.67 | N39'04'25"E |
| C47 | 3.23' | 75.00 | 3.23' | N27'56'16"F |
| C48 | 20.02' | 75.00' | 19.96' | N19'03'22"E |
| C49 | 23.25 | 75.00' | 23.16' | N02'31'39"E |
| C50 | 94.38' | 225.00' | 93.69' | S59'58'53"W |
| C51 | 18.85 | 1225.00 | 18.85 | N48'24'21"E |
| C52 | 59.04 | 1225.00 | 59.03' | N48'24'21"E N50'13'39"E N52'59'19"E |
| C53 C54 | 59.04' | 1225.00 | 59.03' | N52'59'19"E |
| C55 | 59.04 | 1225.00' | 59.03' | N55'45'00"E |
| C5 6 | 59.04 | 1225.00 | 59.03' | |
| C57 | 59.04' 59.04' | 1225.00' | 59.03' | N61'16'20"E N64'02'01"E |
| C58 | 59.04 | 1225.00 | 59.03' 59.03' | N66'47'41"E |
| C59 | 59.04 | 1225.00 | 59.03 | N69'33'22"E |
| C60 | 59.04' | 1225.00' | 59.03 | N72'19'02"E |
| C61 | 82.98 | 1225.00 | 82,97 | N75'38'19"E |
| C62 | 103.42 | 1225.00' | 103.38' | N75'38'19"E N79'59'51"E |
| C63 | 38.90' | 55.00' | 38.09' | S48 16 42 E |
| C64 | 77.30' | 55.00' | 71.10' | N71'11'46"E |
| C65 | 38.90' | 55.00° | 38.09' | S07'45'30"E |
| C6 5 | 38.90' | 55.00' | 38.09 | \$32'45'42"W |
| C67 | 49.51 | 55.00' | 47.85' | \$78'48'30"W |
| C68 | 28.13' | 55.00' | 27.83' | N60'45'05"W |
| C69 | 68.39 | 1175.00 | 68.38' | N80'44'55"E |
| C70 | 74.21 | 1175.00' | 74.20' | N7716'19"E |
| C71 | 75.90 | 1175.00' | 75.89 | N73'36'43"E |
| C72 | 71.52 | 1175.00' | 71.51' | N70'01'04"E N66'34'27"E |
| C74 | 69./1 | 1175.00 | 69.70' | N66'34'27"E |
| C75 | 98.56' | | 98.53' | N62'28'18"E |
| C77 | 93.32 | 1175.00 | 93.30' | N57'47'36"E |
| C78 | 71.21 | 1175.00 | 71.20' | N53'46'55"E N50'18'34"E |
| C79 | 71.21' | 1175.00° 1175.00° | 71.20' | N50 18 34 E N48 16 09 E |
| C80 | 12.48' | 275.00 | 12.48' | S48'54'23"W |
| C81 | 9.04' 60.12' | 275.00° | 9.04' | S56'06'30"W |
| C82 | 60.12 | 275.00° | 60.00 | S56'06'39"W S68'38'12"W |
| C83 | 54.74 | 275.00° | 54.65 | S56'06'39"W S68'38'12"W S80'36'08"W S88'51'29"W |
| C8 6 | 24.51 | 275.00 | 24.50 | S88'51'29"W |
| C87 | 16.79 | 325.00' | 16.79 | N87'06'31"W |
| C88 | 62.24' | 325.00' | 62.14 | N80'08'32"W |
| | | 705.00 | 38.81 | N71'13'59"W |
| C89 | 38.83' | | | |
| | 38.83' 9.25' | 325.00' 345.00' | 9.25' | \$34'26'38"W |
| C89 | 38.83' 9.25' 16.81' | 345.00' | 9.25 | S34*26'38"W N86*50'16"W |
| C89 C90 C91 C92 | 38.83' 9.25' 16.81' | 345.00' 275.00' 270.00' | 9.25' 16.80' | S34*26'38"W N86*50'16"W |
| C89 C90 C91 C92 C93 | 38.83' 9.25' 16.81' 53.32' 6.38' | 345.00' 275.00' 270.00' 55.00' | 9.25' 16.80' 53.23' | \$34'26'38"W N86'50'16"W N79'25'47"W N61'57'48"W |
| C89 C90 C91 C92 C93 C94 | 38.83' 9.25' 16.81' 53.32' 6.38' 72.69' | 345.00' 275.00' 270.00' 55.00' 255.00' | 9.25' 16.80' 53.23' 6.38' 72.44' | \$34'26'38"W N86'50'16"W N79'25'47"W N61'57'48"W |
| C89 C90 C91 C92 C93 | 38.83' 9.25' 16.81' 53.32' | 345.00' 275.00' 270.00' | 9.25' 16.80' 53.23' 6.38' | S34'26'38"W N86'50'16"W N79'25'47"W |

| ndad | 06/08/2007 | 01:09PM |
|----------|-------------|---------|
| Decorded | (16/08/2007 | 01.0 |

Plat Doc: PLAT

Treva W. Shelton Clerk Superior Court, Paulding County, Ga. Bk 00052 Pg 0188

| 1 | LINE TABLE | | |
|------------|----------------|------------------------------|--|
| LINE | LENGTH | BEARING | |
| Li | 15.43 | N40"17'01"1 | |
| 1.2 | 32.80 | 501°10'04"1 | |
| L27 | 78.63 | N78°45'44"1 | |
| L29 | 57.04 | N79"56'46"1 | |
| L30 | 24.20 | S83°21'55"1 | |
| L32 | 57.11 | N54"33'54" I | |
| L33 | 41.73 | N83°21'55" I | |
| L34 | 61.58 | 540"17'25"1 | |
| L35 | 35.36 | 549° 42' 35" I | |
| L36 | 78.50 | S06°38'05" I | |
| L37 | 12.05 | 549°42'35" I | |
| L38 | 35.31 | S35°54'55" I | |
| L39 | 27.34 | N40"17'25" I | |
| | 47.45 | N38 37 57 L | |
| L41 L42 | 62.60 49.98 | 545°07'43" # | |
| L43 | 70.00 | S71°15'47" | |
| L44 | 61.37 | \$40°17'25" A | |
| L45 | 25.61 | N42*31'45" | |
| L46 | 62.39 | N08*21'10" N | |
| L47 | 23.27 | N29"10'17" A | |
| L48 | 41.79 | N29"10'17" B | |
| L49 | 17.77 | N29 10 17 B | |
| L50 | 49.31 | S62*33'04" W | |
| L51 | 25.54 | S09°48'43" W | |
| L52 | 23.92 | N29"10'17" E | |
| L53 | 34.28 | N29°10'17" B | |
| L54 | 5.83 | 535'47'28" W | |
| L55 | 11.32 | N11°24'29"B | |
| L58 | 61.91 | N06°21'10" W | |
| L57 | 28.36 | S57"10'39" E | |
| L58 | 50.78 | S47°57'54" # | |
| L59 | 25.13 | N41°48'56" W | |
| L60 | 77.57 | 549°28'43" # | |
| L61 | 77.22 | S57°18'13" W | |
| L62 | 74.17 | 569°36'34" W | |
| L63 | 93.89 | N71°03'13" W | |
| L64 L65 | 19.31 | S53"48'13" W | |
| L65 | 52.96 | 582°24'58" W | |
| L71 | 19.31 50.18 | S68°58'17" B S82°24'58" W | |
| L72 | 2.78 | S82°24'58" W | |
| L89 | 57.74 | S82"24 58 W | |
| L99 | 30.58 | N73"48'52" E | |
| L100 | 13.68 | N40°17'01" W | |
| -,,,,, | 70.00 | 2140 11 VI W | |

| LINE TABLE | | | | |
|------------|----------------|------------------------------|--|--|
| LINE | LENGTH | BEARING | | |
| L1 | 15.43 | N40*17'01"# | | |
| L2 | 32.80 | S01°10'04"# | | |
| LZT | 78.63 | N78"45'44" B | | |
| L29 | 57.04 | N79"56'46" R | | |
| L30 | 24.20 | S83°21'55" B | | |
| L32 | 57.11 | N54°33'54" W | | |
| L33 | 41.73 | N83°21'55"₩ | | |
| L34 | 61.58 | 540°17'25" B | | |
| L35 | 35.36 | S49°42'35" W | | |
| L36 | 78.50 | S06°38'05"# | | |
| L37 | 12.05 | 549°42'35" ₩ | | |
| L38 | 35.31 | S35°54'55" W | | |
| L39 | 27.34 | N40°17'25" W | | |
| L40 | 47.45 | N38*37'57" E | | |
| L41 | 62.60 | 545°07'43" # | | |
| L42 | 49.98 | S71°15'47"B | | |
| L43 | 70.00 | 540°17'25"B | | |
| L44 | 61.37 | NO4"54"47" B | | |
| L45 | 25.61 | N42*31'45"E | | |
| L46 | 62.39 | N08*21'10" W | | |
| L47 | 23.27 | N29"10'17"E | | |
| L48 | 41.79 | N29"10'17"E | | |
| L49 | 17.77 | N29"10'17"B | | |
| L50 | 49.31 | S62*33'04"W | | |
| L51 | 25.54 | 509°48'43" W | | |
| L53 | 23.92 34.28 | N29"10'17" E | | |
| L54 | 5.83 | N29"10'17" E | | |
| L55 | 11.32 | 535*47'28"W | | |
| 158 | 61.91 | N11°24'29"E N06°21'10"W | | |
| L57 | 26.36 | N06"21 10" W S57"10'39" R | | |
| L58 | 50.78 | 547*57'54" W | | |
| L59 | 25.13 | N41°48'58" W | | |
| L60 | 77.57 | 549°28'43" W | | |
| L61 | 77.22 | S57°18'13" W | | |
| L62 | 74.17 | S69*36'34"W | | |
| L63 | 93.89 | N71°03'13" W | | |
| L64 | 19.31 | S53"48'13" W | | |
| L65 | 52.96 | 582°24'58" W | | |
| L66 | 19.31 | S68°58'17"B | | |
| L71 | 50.18 | S82*24'58"W | | |
| L72 | 2.78 | S82°24'58"W | | |
| L89 | 57.74 | S47°57'54" W | | |
| L99 | 30.58 | N73"48'52" E | | |
| 1.100 | 13.68 | X40*17'01"# | | |

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MARIETTA 1

2203 PHO

SHEET TWO

PROJECT No PLOT FILE # DATE: DRAWN BY: APPROVED E 916

AND 915 LOT(S) 886, 9 3rd SECTION 3rd

GEORGIA

PHASE

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TED IN LAND DISTRICT, 3r COUNTY, LOCATED IN 3rd DISTR PAULDING

PAULDING COUNTY
DEVELOPMENT DIVISION
(ENGINEERING)
Buch Cyfe (D. 6.8.07 DATE PB46 P6156 SHIP TOWNS

THIS PLAT SUPERSEDES THE PLATS RECORDED IN PLAT BOOK 48 PAGES 155-158. THE PURPOSE OF THIS REVISION IS TO SHOW NEW FENCE ALONG THE REAR OF LOTS 346-358. REVISION DATE: 5/17/07

THIS PLAT SUPERSEDES THE PLATS RECORDED IN PLAT BOOK 47 PAGES 205, 206, 207 & 208. THE PURPOSE OF THIS REVISION IS TO: ADD LOTS 350-355, REMOVE LOT 356, AND TO SHOW A 10' UTILITY EAESMENT ALONG THE LINE BETWEEN LOTS 360 & 361 DATE: 3-23-06



